

Spiritus Sancti, omnis honor et gloria per omnia saecula saeculorum. **C: Amen.**

P: Praeceptis salutaribus moniti et divina institutione formati, audemus dicere:

P: Libera nos, quaesumus, Domine, ab omnibus malis, da propitius pacem in diebus nostris, ut ope misericordiae tuae adiuti, et a peccato simus semper liberi et ab omni perturbatione securi: expectantes beatam spem et adventum Salvatoris nostri Iesu Christi.

C: Quia tuum est regnum, et potestas, et gloria in saecula.

P: Domine Iesu Christe, qui dixisti Apostolis tuis; Pacem relinquo vobis, pacem meam do vobis: ne respicias peccata nostra, sed fidem Ecclesiae tuae; eamque secundum voluntatem tuam pacificare et coadunare digneris. Qui vivis et regnas in saecula saeculorum. **C: Amen.**

P: Pax Domini sit semper vobiscum.

C: Et cum spiritu tuo.

P: Offerte vobis pacem.

C: Pax tecum

The choir sings the "Agnus Dei" then

P: Ecce Agnus Dei, ecce qui tollit peccata mundi. Beatis qui ad cenam Agni vocati sunt.

C: Domine, non sum dignus, ut intres sub tectum meum, sed tantum dic verbo et sanabitur anima mea.

The Communion now follows while the Choir sings

The Communion Prayer

Sedebit Dominus Rex in aeternum: Dominus benedicet populo suo in pace. *The Lord will reign for ever and will give his people the gift of peace.*

The choir sing Josquin Deprez' motet "Tu Solis Facis Mirabilia"

The Postcommunion Prayer

Imortalitatis alimoniam consecuti, quaesumus, Domine, ut, qui Christi Regis universorum gloriamur oboedire mandatis, cum ipso in caelesti regno sine fine vivere valeamus.

Lord, you give us Christ, the King of all Creation, as food for everlasting life. Help us to live by his gospel and bring us to the joy of his kingdom

P: per Christum Dominum nostrum.

C: Amen

P: Dominus vobiscum.

C: Et cum spiritu tuo.

P: Benedicat vos omnipotens Deus, Pater ✠ et Filius ✠, et Spiritus ✠ Sanctus

C: Amen.

P: Ite, missa est. **C: Deo gratias**

Today is the last Sunday of the Church year and the end of the 'C' cycle of Readings. Next week is the First Sunday of Advent and the start of the 'A' cycle.

Today is also the last Sunday in which we sing the "Salve Regina" until after Trinity Sunday next year. From next week, we sing the "Alma Redemptoris".

In accord with Catholic liturgical tradition, the Organ will not be used throughout the Season of Advent, except for 'Gaudete' (Rejoice) Sunday (3rd Sunday of Advent).

ST MARY'S, CADOGAN STREET, SW3

1130HRS LATIN MASS

Sunday 21st November 2010: Feast of Christ the King
Missa "O Rex Glorae" (Palestrina); O Rex Glorae (Palestrina); Tu Solis Facis Mirabilia (Josquin)



The Feast of Christ the King was established as a universal feast of the Latin Church by Pope Pius XI in 1925. The feast was established to remind the world that Christ is the true King of the world and that the Catholic Church is His Church on earth.

The feast was celebrated on the last Sunday in October until 1969 when the revision of the calendar moved the feast to the 21st of November and in 2007 it was again moved to the nearest Sunday.

The Choir sing the antiphon "Christus Vincit"

P: In nomine Patris, et Filii, et Spiritus Sancti **C: Amen**

P: Dominus Vobiscum

C: Et cum spiritu tuo

P: Fratres, agnoscamus peccata nostra, ut apti simus ad sacra mysteria celebranda.

C: Confiteor Deo omnipotenti et vobis, fratres, quia peccavi nimis cogitatione, verbo, opere et omissione: mea culpa, mea culpa, mea maxima culpa. Ideo precor beatam Mariam semper Virginem, omnes Angelos et Sanctos, et vos, fratres, orare pro me ad Dominum Deum nostrum.

P: Misereatur nostri omnipotens Deus, et dimissis peccatis nostris, perducat vos ad vitam aeternam. **C: Amen**

Please sit while the choir sings the "Kyrie" then please stand and join in singing

P: GLORIA IN EXCELSIS DEO

Et in terra pax hominibus bonae voluntatis. **Laudamus te** Benedicimus te. **Adoramus te.** Glorificamus te.

Gratias agimus tibi propter magnam gloriam tuam.

Domine Deus, Rex coelestis. Deus pater omnipotens.

Domine fili unigenite, Jesu Christe. Domine Deus, Agnus Dei, Filius Patris.

Qui tollis peccata mundi, miserere nobis. Qui tollis peccata mundi, suscipe deprecationem nostram.

Qui sedes ad dexteram Patris, miserere nobis.

Quoniam tu solus sanctus.

Tu solus Dominus.

Tu solus Altissimus, Jesu Christe.

This is Your Personal Copy of the Mass Sheet to take away with you

**Cum sancto Spiritu, in gloria Dei Patris.
Amen.**

The Collect

Omnipotens sempiternus Deus, qui in dilecto Filio tuo, universorum Rege, omnia instaurare voluisti, concede propitius, ut tota creatura, a servitute liberata, tuae maiestati deserviat ac te sine fine collaudet.

Almighty and merciful God, you break the power of evil and make all things new in your Son Jesus Christ, the King of the universe. May all in heaven and earth acclaim your glory and never cease to praise you

P: per Christum Dominum nostrum.
C: Amen

The First Reading

A READING FROM THE 2ND BOOK OF SAMUEL

All the tribes of Israel came to David at Hebron. Look they said we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel. So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

P: Verbum Domini **C: Deo Gratias**

The Gradual

Dominabitur a mari usque ad mare, et a flumine usque ad terminos orbis terrarum. **V.** Et adorabunt cum omnes reges terrae, omnes gentes servient ei.

He shall rule from sea to sea, from the Great River to earth's bounds. V. Before him all kings fall prostrate, all nations shall serve him

The Second Reading

FROM THE LETTER OF ST PAUL TO THE COLOSSIANS

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light. Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins. *He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him. Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through*

him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

P: Verbum Domini **C: Deo Gratias**

Alleluia. Potestas eius, potestas aeterna, aquae non auferetur: et regnum eius, quod non corrumpetur. **Alleluia.**

His sovereignty is an eternal sovereignty which shall never pass away, nor will his empire ever be destroyed

The Gospel

P: Dominus vobiscum
C: Et cum spiritu tuo
P: Sequentia sancti Evangelii secundum Lucam
C: Gloria tibi Domine

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said, 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.' One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said, 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied, 'today you will be with me in paradise.'

P: Verbum Domini
C: Laus tibi Christe

The Sermon

P: CREDO IN UNUM DEUM

Patrem omnipotentem, factorem coeli et terrae, visibilium omnium, et invisibilium.

Et in unum dominum, Iesum Christum, Filium Dei unigenitum

Et ex patre natum ante omnia saecula.

Deum de Deo, lumen de lumine, Deum verum de Deo vero.

Genitum non factum, con-substantialiam Patri: per quem omnia facta sunt.

Qui propter nos homines, et propter nostram salutem descendit de caelis.

Et incarnatus est de Spiritu Sancto ex Maria Virgine:

(bow) ET HOMO FACTUS EST.

Crucifixus etiam pro nobis: sub Pontio Pilato passus et sepultus est.

Et resurrexit tertia die, secundum Scripturas.

Et ascendit in caelum: sedet ad dexteram Patris.

Et iterum venturus est cum gloria, iudicare vivos et mortuos: cuius regni non erit

finis.

Et in Spiritum Sanctum, Dominum, et vivificantem: qui ex Patre Filioque procedit.

Qui cum Patre et Filio simul adoratur, et conglorificatur: qui locutus est per Prophetas

Et unam, sanctam, catholicam, et apostolicam Ecclesiam.

Confiteor unum baptisma in remissionem peccatorum.

Et exspecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen.

Bidding Prayers

The choir sing Palestrina's "Tu Rex Gloriae" while the Priest prepares the Gifts and incenses the Altar (then)

P: Orate Fratres ut meum ac vestrum sacrificium acceptabile fiat apud Deum Patrem omnipotentem...

C: Suscipiat Dominus sacrificium de manibus tuis ad laudem et gloriam nominis sui, ad utilitatem quoque nostram totiusque Ecclesiae suae sanctae

The Prayer over the Gifts

Hostiam tibi, Domine, humanae reconciliationis offerentes, suppliciter deprecamur, ut ipse Filius tuus cunctis gentibus unitatis et pacis dona concedat. Per Christum Dominum nostrum.

Lord, we offer you the sacrifice by which your Son reconciles mankind. May it bring unity and peace to the world

P: Per omnia saecula saeculorum
C: Amen

P: Dominus vobiscum
C: Et cum spiritu tuo
P: Sursum Corda

C: Habemus ad Dominum

P: Gratias agamus Domino Deo nostro

C: Dignum et iustum est

The Preface of Christ the King

Vere dignum et iustum est aequum et salutare, nos tibi semper et ubique gratias agere: Domine Sancte Pater omnipotens aeternus Deus:

Qui unigenitum Filium tuum, Dominum nostrum Iesum Christum, Sacerdotem aeternum et universorum Regem, oleo exultationis unxisti: ut, seipsum in ara crucis hostiam immaculatam et pacificam offerens, redemptionis humanae sacramenta perageret: et, suo subiectis imperio omnibus creaturis, aeternum et universale regnum immensae tuae traderet maiestati: regnum veritatis et vitae: regnum sanctitatis et gratiae: regnum iustitiae, amoris et pacis.

Et ideo cum Angelis et Archangelis, cum Thronis et Dominationibus, cumque omni militia caelestis exercitus, hymnum gloriae tuae canimus, sine fine dicentes:

The choir then sing :

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth. Pleni sunt coeli et terra gloria tua. Hosanna in excelsis. Benedictus qui venit in nomine Domini. Hosanna in excelsis.

Canon of the Mass II

(the priest may choose an alternative)

Vere sanctus es, Domine, fons omnis sanctitatis. Haec ergo dona, quaesumus, Spiritus tui rore sanctifica, ut nobis Corpus et Sanguis fiat Domini nostri Iesu Christi. Qui cum Passioni voluntarie traderetur, accepit panem et gratias agens fregit, deditque discipulis suis dicens:

ACCIPITE ET MANDUCATE EX HOC PANIS: HOC EST ENIM CORPUS MEUM, QUOD PRO VOBIS TRADATUR. 🕯🕯🕯

Simili modo, postquam cenatum est, accipiens et calicem, iterum gratias agens dedit discipulis dicens:

ACCIPITE ET BIBITE EX EO OMNES: HIC EST ENIM CALIX SANGUINIS MEI NOVI ET AETERNI TESTAMENTI QUI PRO VOBIS ET PRO MULTIS EFFUNDETUR IN REMISSIONEM PECCATORUM. HOC FACITE IN MEAM COMMEMORATIONEM. 🕯🕯🕯

P: Mysterium Fidei.

Mortem tuam annuntiamus, Domine, et tuam resurrectionem tuam confitemur, Domine, nec veniamus.

Memores et igitur mortis et resurrectionis eius, tibi, Domine, panem vitae et calicem salutis offerimus, gratias agentes quia nos dignos habuisti astare coram te et tibi ministrare.

Et supplices deprecamur ut Corporis et Sanguinis Christi participes a Spiritu Sancto congregamur in unum. Recordare, Domine, Ecclesiae tuae toto orbe diffusae, ut eam in caritate perficias una cum Papo nostro Benedicto et Episcopo nostro Vincent et universo clero.

Memento etiam fratrum nostrorum, qui in spe resurrectionis dormierunt, omniumque in tua miseratione defunctorum et eos in lumen vultus tui admittite. Omnium nostrum, quaesumus, miserere, ut cum beata Dei Genetrice Virgine Maria beatis Apostolis et omnibus Sanctis, qui tibi a saeculo placuerunt, aeternae vitae mereamur esse consortes, et te laudemus et glorificemus per Filium tuum Iesum Christum

Per ipsum, et cum ipso, et in ipso, est tibi Deo Patri omnipotenti, in unitate